

Habakkuk #12

“Trans-Dispensational Truth”

Part 2

Habakkuk 2:4; Job 38:4-12

God’s will is all comprehensive, meaning in eternity past, every thought, decision and action of every human being was understood by God simultaneously!

Our success in life is accomplished through the divine policy of grace where the justice of God blesses mankind totally apart from any ability in man.

God’s outline of human history is called dispensations, which is the programming of the ages and the plan of God for each of us must be related to an understanding of the Church Age dispensation which includes the baptism, the sealing and the filling of the Holy Spirit and our spiritual gifts, as members of the royal family of God.

In the Person of the Incarnate Christ are two natures, divine and human, inseparably united without mixture or loss of separate identity, without loss or transfer of properties or attributes, the union being personal and eternal.

From the time of the virgin birth and forever, our Lord Jesus Christ has been and always will be undiminished deity and true humanity in one Person forever.

Few believers have properly defined the Christian way of life, so they’re ineffective in their post-salvation Christian experience.

The only answer to the question, “After salvation, what do I do now?” is found in the unique plan of God for the Church Age.

Never before in history, have all three Persons of the Holy Trinity indwelt every believer.

Never before in history, has there been a spiritual bank account of invisible funds for every believer. *Never before in history, has so much divine power been made available to every Christian: the omnipotence of God the Father in our spiritual bank account, the omnipotence of God the Son in the preservation and continuation of human history and the omnipotence of God the Holy Spirit related to life inside the plan of God.*

Never before in history, has God the Father deposited greater blessings in escrow for every believer for both time and the eternal state and never before has the ordinary believer had equal privilege and equal opportunity to succeed in God’s plan.

God’s objective is preservation and deliverance of believers, as well as His glorification through blessing believers.

This work of God is called providence, where He molds all events into the fulfillment of His purpose and eternal pleasure.

So, divine preservation continues the existence of things but divine providence directs their progress by way of the will of God.

We must decide for or against the Word of God and if we're negative to biblical truth, we must select some form of self-righteousness on which to build our life.

Through self-righteousness, we will arrogantly dictate to God what His plan should be and that always makes us inflexible regarding non-essentials and flexible regarding essentials.

The perfect plan of God excludes the ability of man, personality of man, morality of man, ideas of man and schemes of man designed to gain God's special attention.

God's people are different in that they are faithful; meaning they live by faith and not by sight and Habakkuk 2:4 is a trans-dispensational verse.

Living by faithfulness indicates integrity, fidelity and steadfast determination during all attempts by the enemy to deceive and discourage us; it's trusting God at His Word to protect and provide for us; something He's going to do whether we realize it and believe it or not but it's so much easier for us when we do.

And so, living by faith or faithful living is the most prosperous lifestyle the disciple of Jesus Christ can experience.

Habakkuk's spiritual growth illustrates that our greatest struggle is not in our relationships with other people but in our relationship with God in that the sin which so easily besets us is unbelief from believers who really should know better.

Isaiah 55:6-8 tells us that God's thoughts and actions are beyond ours and as Habakkuk learned, even sometimes frightening on the surface, so we must remember that Jesus Christ has sovereign control over human history.

Human nature learns early on that if justice is delayed, people will be quick to do evil.

Fallen man is programmed to take what doesn't belong to him with insatiable greed, having a tendency to respect only what he fears.

As sinful as Judah was with her idolatry and as fierce as the Babylonians were with their murderous armies; they both had the universal weakness of being prone to self-destruction.

Only a grace intervention by God can save us from ourselves as true happiness is never found in arrogant, self-confidence, only through humble faith in God.

Those who live for things trying always to use others for their own profit will be addressed by God in His timing and He's especially sensitive to the weak and defenseless.

History is moving toward the ultimate goal of the kingdom of God and by chapter 3, Habakkuk knows that there's no power on this planet; be it nature or any human dictator with his human weapons and schemes that can destroy God's plan for the world.

God has not and never will abandon us nor will He ever allow for His Word containing His promises to be broken.