

Romans #098

“The Mosaic Law” Part4

Romans 7:7-14

So, when the 10th commandment came to Paul’s mind, he changed focus from his personal sins to the lust behind them and the source of that lust which was the sin nature.

Paul was aware of his existence from the real imputation of human life but he was ignorant of his spiritual death, the second imputation that occurred at birth.

Apart from the Law, that awareness of the 1st husband, the sin nature, did not exist until Paul read and understood the depth of the 10th commandment.

Apart from the Law, the sin nature remains unknown.

All people pass through a state of innocence based on ignorance.

Innocence is a state of ignorance, while death or guilt is a state of cognizance.

Man, in the Garden was perfect and not ignorant, yet not innocent because innocence implies ignorance and man in the Garden was not ignorant of God, His prohibition, what God provided or the contract he had with God.

Understanding the 10th commandment leads to awareness of the source of coveting or lust, the sin nature and awareness of the sin nature activates and invigorates the sin nature’s lust.

Paul did not become dead when he understood the 10th commandment; he became aware of his spiritual death which existed from birth.

Understanding the 10th commandment caused Paul to become aware of his spiritual death originating from within himself rather than through an act of sin, good or evil.

The Law removed Paul’s ignorance regarding the 1st husband and spiritual death, therefore, awareness of the problem precedes awareness of the correct solution taught in Codex 2 of the Mosaic Law.

Codex 1 takes the manifestations of the sin nature, its trends toward sin, human good and evil and sets up prohibitions against them because they are not only against God but they are destructive to freedom which must be the environment for evangelism.

The sin nature used the prohibition:

You will not covet/lust, to gain authority over man by encouraging disobedience and revolt against the 10th commandment.

The Law as a marriage counsellor to mankind said *You will not covet/lust* but the 1st husband, the sin nature says, enjoy coveting/lust in every category.

Once we understand the issue and do it anyway, we are now being corrupted in that issue away from the true principle of authority; so to do it when we know it, is worse because of the rejection of authority behind it.

Paul emphasizes the 10th commandment’s opportunity to flaunt its sovereignty over life by the sin nature producing

in us, every category of coveting that matures into sin, human good and evil.

So, the sin nature uses the 10th commandment to destroy the principles which protect us under establishment authority.

The sin nature inside of us not only deceives us but keeps us out of normal establishment blessings in life when we consider what we do more important than the authority that forbids it.

The new world order of socialism and communism is inspired by Satan himself as the ruler of this world and is extremely desirable to the sin nature as the ruler of human life.

Mankind always thinks there's a solution apart from God, as that's the deception set up by the sin nature.

The sovereign over human life is established as a false authority through the imputation of Adam's original sin to the genetically reproduced sin nature and this authority operates as the evil authority in contrast to divine loving authority.

God is perfect, so the Law is perfect but it's been set aside by God to fulfil a definite objective.

The Mosaic Law is a system of integrity because it comes from God and whatever comes from God reflects His integrity but the Law reflects that integrity in a limited scale.

The Mosaic Law has a limited focus and we can't use it in all directions when it's only designed to go in

one direction and one of those directions is perfect justice and our understanding the Law makes us realize our lack of God's perfect righteousness, perfect justice and integrity.

It's not the Law condemning, it's God condemning; the Law is only His instrument of condemnation.

Man is sinful because he has a sin nature, not because the Law says he is sinful; *Romans 3:20 'Therefore no one will be declared righteous in God's sight by the works of the Law; rather, through the Law we become conscious of our sin.'*

The Law is not sinful because it exposes the sin nature or personal sin; the Law fulfils its purpose perfectly in revealing the problem and the solution.