

Romans # 171

“Our Problems and God’s Solutions” Part 3

*Romans 12:21 John 8:3-11*

**If you’re a believer and are rejected for any reason; good or bad, right or wrong, fair or unfair, you must remember that God has not and never will reject you!**

If the Lord goes ahead of you, that means He leaves behind road signs for you to follow; the doctrines found in the Word of God.

*If we experience a period of time when we know we’re dying, then we’ll have the opportunity of using the fantastic PSDs God has given to us.*

For the Church Age believer, timing is a matter of synchronizing with the plan of God, so our timing becomes very different from the moment we believed in Jesus Christ. Bad decisions from a position of weakness cause us to be out of sync with the Church Age plan of God and if not corrected, they keep us out of timing during our entire Christian life, so we never catch on as to what it’s all about and we’re losers until the day we die.

**Mature believer invisible heroes don’t need promises from God because they depend on God’s integrity and love rather than His promises.**

**The only way we can enter into relationship with God is to accept God’s work on our behalf by believing in TLJC.**

The sin nature can tempt in three areas: sin, human good and evil and the sin nature cannot succeed apart from our consent, so our free-will guards the gate of our soul from sin nature temptations and no one ever sins apart from his own consent.

*The believer is only pure and free from sin inside the plan of God and his status can only be changed by his free-will.*

God’s recovery technique in 1<sup>st</sup>John 1:9, provides restoration of fellowship with God and re-entry into the winner side of the experiential plan of God where we are filled with the Holy Spirit.

Sharing the happiness of God, provides the necessary peace to face suffering or prosperity, living or dying and to handle all problems of unfairness and injustice in the devil’s world.

**When people think they’re right, they’ll go all out to prove it and the Pharisees see themselves as being absolutely right and the woman as being totally wrong.**

The last thing on the Pharisee’s minds is that their sins of self-righteous arrogance are far greater than the adultery of the woman.

*And Jesus neither condoned morality nor immorality.*

Jesus recognized that she sinned and that as God, He had a right to condemn her but He also recognized that the scribes and Pharisees are far more guilty of the sins of the fragmented life.

The religious leaders were unbelievers and in their sarcasm they called Jesus; Teacher or Rabbi and the woman called Him, Lord.