

Romans

“The Gospel of God”

Part 1

Rms1:1-2;

1Cor 15:1-4; Isa53

God’s good news Gospel is that though we were born with Adam’s sin and a sin nature condemning us from birth and we commit personal sins thereafter, God has not turned His back on us!

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The Gospel is not simply believe on the Lord Jesus Christ and be saved; it’s the entirety of the good news about Jesus Christ.

God’s Gospel is the epitome of His grace and there will be very little spiritual growth without an appreciation for His grace through the study of salvation.

When we begin to understand all that God has done for us, it’s obvious that we should express our gratitude toward Him in dedicating our lives to Him.

Righteousness always refers to the standard of God, which is His own standard of holiness and perfection.

The rights belong to God, the believer under grace has no rights, only privileges and blessings in adjusting to the justice of God and only discipline for maladjustment to the justice of God.

The adjective *kletos (called)* connotes both privilege and function as a part of being the Royal family of God and it represents the authority of Paul, the nominative points out that he is the highest and greatest in authority.

This indicates that it was a judgment call on the part of God which resulted in Paul becoming the twelfth apostle.

The Gospel begins with

Christ’s spiritual and physical deaths and ends with His resurrection.

The content of the Gospel never changes but the emphasis of the Gospel changes with the defining words in context.

Most of the Gospel, including the resurrection, is not understood until a person becomes a believer and possesses eternal life.

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When we add anything to faith in Christ for salvation, it's salvation by works which is not salvation at all.

Faith is a non-meritorious system of learning, based on the confidence, authority and truthfulness of another; in contrast to one's knowledge or reason.