

Romans 006

"The Gospel of God" Part 3

Rms1:2;

Acts 8:26-40;

Isaiah 52:13-15; 53

Romans 1:2 is not only a statement about the content of God's Gospel, but is also a reason for believing it.

God promised in the Scriptures, so it's God speaking in them and that's what makes them holy.

Because he is spiritually dead, he's lacking the internal immaterial hardware to fully comprehend the spiritual impact and teaching of Scripture.

Amnos would have great significance for a Jew because "*Lamb of God*" is the Passover lamb, a lamb without spot or blemish.

Before the first century, the rabbis clearly understood Isaiah 53 to be referring to an individual Messiah.

One option was Isaiah himself or another prophet and a second later option was the nation or people of Israel.

God is going to fulfill all His promises and deliver Israel.

God is going to fulfill all His promises and deliver Israel.

This is the heart of this message and it focuses on the Deliverer and what He will do to deliver God's people; a.k.a. God's Gospel.

The death of this suffering Servant is not due to anything unjust in His life yet, His death itself is an injustice.

This is a clear statement that the Servant is not only going to die for Israel but also for the Gentiles.

This deliverance comes from an individual referred to by God as "My Servant."

Isaiah points out the flaws and failures of Israel as God's servant.

How can Israel be the redeemer when she is in need of a redeemer?

We're not going to limit God's grace to just bringing the Jews back; God's grace goes to all the nations.

We're not going to limit God's grace to just bringing the Jews back; God's grace goes to all the nations.

Two servants are in view: Israel initially, but the only servant who can provide redemption is the Servant mentioned in Isa 53.

God focuses attention on the Servant.

But the tree has been cut down with a stump left and now there is going to be a new shoot, or Branch coming out of that stump.

So out of the stump of Jesse that appeared to be dead, a new Branch is growing that will bring new life to the kingdom.

So out of the stump of Jesse that appeared to be dead, a new Branch is growing that will bring new life to the kingdom.

So the coming Branch is righteous.

All of this connects the different roles of the Servant; He is fully human; fully God; the King of Israel; the Branch and the descendant of David.

Jesus is higher than Abraham because He is the Son of God whose day Abraham longed to see and He's higher than Moses because He's the mediator of a better covenant and He is exalted above the angels.