

Romans 008

“The Gospel of God” Part 5

Rms1:2; Isaiah 53:5-12

Isa 52:13-53:12 is the clearest explanation of the sacrificial substitutionary spiritual and physical deaths of

Jesus Christ in the entirety of Scripture.

The fact is that no portion of Scripture has been used more than *Isaiah 53* in the conversion of Jews.

God’s unfaithful servant, Israel needs God’s faithful Servant, Jesus the Messiah.

Jesus, on the road to Emmaus, took two distraught followers through the Torah and the Prophets to illustrate what it said about His suffering and subsequent glory.

Jesus Christ was crushed for our load of sin that we might wear the righteous robe of King Messiah forever.

One of the most important things in salvation is to get God’s righteousness to the human race.

Christ our Substitute made peace between man and God and peace means that there is no longer a barrier; man is reconciled to God by the death of Christ.

The reason Jesus was so badly beaten, is because everyone wanted Him to die but no one wanted Him to die the way He had to die, which was for our sins; even Satan didn’t want Him to get to that cross.

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In other words, man and God are drawn together.

We are sinners because we are born with a sin nature.

Until salvation was planned, there was no way to bring the sheep back and the only way to bring man back to God after Adam’s fall is the work of Christ on the cross.

God the Father took all sins and caused them to fall on Christ on the cross.

In spite of the fact that for many different reasons,

His 6 trials were mistrials; unfair and unjust, He did not complain at any point,

“He did not open not His mouth”

It's not unusual for a person to be the victim of injustice during a legal procedure, but what was unusual is that Jesus didn't open His mouth;

He didn't say a word!

While He was being led to the cross, Jesus did not complain although He had more right to complain than any person who has ever lived.

The Roman government was established to keep the peace and they were taking the Prince of peace out of circulation and into custody.

Our Lord's spiritual death satisfied all of the righteous and just claims that God the Father had against the human race.

When the time came to remove the three from the crosses, our Lord, instead of being taken out to an unknown grave with the criminals, was placed in a very prominent tomb nearby. Spiritual death meant that when Jesus Christ came walking in the Garden that day, Adam had to hide, not because he could hide from omniscience or omnipresence, but because he was incapable of carrying on a conversation or having fellowship with Jesus Christ.

He dismissed His own spirit of His own free-will and so,

Jesus Christ died twice so that we would only have to die once.

First of all, there is the sin nature (inherent sin); secondly, imputed sin (Adam's original sin imputed to the human race); thirdly, there is personal sin.

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Born again man is now higher than the angels, in union with Christ and he will live with God forever under circumstances which are far superior to what Adam had in the Garden in innocence.

He shall see the extreme suffering of His Christ's soul when He was bearing our sins: "and be satisfied" or propitiated.

Paul said that God's Gospel is what He promised through His prophets in the Holy Scripture.

God's joy in crushing His Son was not in His pain but in His accomplishment.

The apostles, the prophets and the martyrs are praising God in Heaven today!

But Jesus Christ did not die as a martyr dies.

Jesus was silent during the physical torture, but when it came time for the Father's chastisement, it was loud screaming "My God, My God, why have You forsaken Me?"